Ferrying past city of canals

THE INCIDENTAL TOURIST

Ian Robert Smith

I spoke to a Burmese Buddhist nun on the ferry from Mandalay to Nyaung Shwe, who told me how she left the temple for her sons to learn the true meaning of the dharma. She said that by doing so, they would become good Buddhists. I thought about this for a moment and then realized that she was right. The true meaning of the dharma is not something that can be taught in a temple, but rather it is something that must be learned through experience.

I also spoke to a Burmese taxi driver on the ferry, who told me how he had saved a boy from drowning in the river. He said that he had never thought about it before, but he had done it because it was the right thing to do. I thought about this for a moment and then realized that he was right. The true meaning of the dharma is not something that can be taught in a temple, but rather it is something that must be learned through experience.

I also spoke to a Burmese soldier on the ferry, who told me how he had killed an enemy soldier in battle. He said that he had never thought about it before, but he had done it because it was the right thing to do. I thought about this for a moment and then realized that he was right. The true meaning of the dharma is not something that can be taught in a temple, but rather it is something that must be learned through experience.

I also spoke to a Burmese farmer on the ferry, who told me how he had built a new house for his family. He said that he had never thought about it before, but he had done it because it was the right thing to do. I thought about this for a moment and then realized that he was right. The true meaning of the dharma is not something that can be taught in a temple, but rather it is something that must be learned through experience.

I also spoke to a Burmese doctor on the ferry, who told me how he had saved a sick patient. He said that he had never thought about it before, but he had done it because it was the right thing to do. I thought about this for a moment and then realized that he was right. The true meaning of the dharma is not something that can be taught in a temple, but rather it is something that must be learned through experience.

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I also spoke to a Burmese businessman on the ferry, who told me how he had made a profit. He said that he had never thought about it before, but he had done it because it was the right thing to do. I thought about this for a moment and then realized that he was right. The true meaning of the dharma is not something that can be taught in a temple, but rather it is something that must be learned through experience.

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I also spoke to a Burmese athlete on the ferry, who told me how he had won a race. He said that he had never thought about it before, but he had done it because it was the right thing to do. I thought about this for a moment and then realized that he was right. The true meaning of the dharma is not something that can be taught in a temple, but rather it is something that must be learned through experience.

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